commissioners journal vol#2001 doc# 277

IN THE BOARD OF CURRY COUNTY COMMISSIONERS IN AND FOR THE COUNTY OF CURRY, OREGON

RECEIVED	
JIN 2 7 2001	The state of the s
CLIBBY COUNTY OF E	1 demande

IN THE MATTER
SALARIES AND CLASSIFICATIONS
OF CURRY COUNTY PERSONNEL FOR
FISCAL YEAR 2001-2002

ORDER: ////

WHEREAS, The Curry County Budget Committee did review and recommend certain salaries for County employees; and

WHEREAS, the Board of Commissioners for Curry County, a political subdivision of the State of Oregon, did review said Budget Committee recommendations and find that the following pay and classification levels are appropriate.



NOW, THEREFORE, IT IS HEREBY ORDERED:

1. THAT

- (a) The Curry County employees, as listed therein in Exhibit "A", attached hereto and by this reference made a part hereof, shall be classified and compensated, as described in Exhibit "A", effective July 1, 2001, and this shall continue until the Board of County Commissioners deems appropriate; and
- (b) The pay schedules as described herein in Exhibits "B", "C", and "D" attached hereto and by this reference made a part hereof, shall be adopted by Curry County, effective July 1, 2001, and shall continue until such time as the Board of County Commissioners deems appropriate; and
- (c) Elected Officials salaries shall remain the same in FY 2001-2002 as they were in 2000-2001; and
- (d) The County will pay the employee 6% contribution to PERS for all eligible County employees not represented by an organized bargaining unit, including Elected Officials, and the Road Department; and
- (e) Employees represented by the Teamsters Local Union #223 shall receive a 5% step increase (If eligible) on their anniversary date, and the County shall pay the employee 6% contribution to PERS as set forth in the collective bargaining agreement ratified by union members and agreed to by the Board of Commissioners; and
- (f) Road Department employees shall receive a 5% step increase (If eligible) on their anniversary date. Temporary Flaggers shall receive an increase from \$8.25 to \$8.50 per hour effective July 1, 2001. The Roadmaster shall receive a 5% step increase effective July 1, 2001; and

Page 2 of 3

- (g) Employees represented by OPEU shall receive a cost of living increase in the amount of 2.9% effective July 1, 2001, and the County will continue to pay the employee 6% contribution to PERS per the collective bargaining agreement ratified by union members and agreed to by the Board of Commissioners; and
- (h) Patricia J. Clary shall be reclassified from an Irregular Employee to Administrative Assistant in the Public Health Department as a 70% FTE employee, salary range E-8, step B at \$1,635.20 per month effective July 1, 2001. Leanne Dillaway, Community Health Nurse II, shall have her status changed from 100% to 70% FTE effective July 1, 2001. Mary Weaver, Data Processing Support, shall be reclassified to Billing Specialist, salary range U-5, step A at \$1666 per month; and
- (i) Captain Mark Metcalf and Lieutenant Allen Boice of the Sheriff's Department shall have their pay increased to \$3,844 per month effective July 1, 2001. Rhonda Metcalf, Chief Civil Deputy, shall be reclassified to Civil Deputy I, salary range S-13, step F at \$2,771 per month, effective July 1, 2001; and
- (j) Per Order No. 11059 Jeff Hancock shall be promoted to the position of Juvenile Director at salary range E-15, step A at \$3,624 per month, effective July 1, 2001. Jane M. Angleton will be transferred to the Human Services Department as an Addiction Specialist III, salary range U-9, step B.5 at \$2650 per month. Sandra L. Bucksen shall be transferred to the Human Services Department as an Addiction Specialist III, salary range U-9, step E at \$2992 per month; and
- **2. THAT** the longevity pay for length of service be continued. Longevity pay is based upon the number of years of continuous service to the County. All Increases are based upon Step B for each salary range with a cap of two times the lowest base rate of Range 3 Step B from the charts included in Exhibits "C" and "D".
- 3. THAT Curry County shall contribute up to \$575 per employee toward the purchase of medical/hospital, dental and vision insurance for eligible employees and their eligible dependents. The County shall continue to pay a portion of the cost of employee and dependent health insurance premium for those employees working half-time (.50 FTE) or more. This benefit will be paid on a pro-rata basis.

DATED this 2 day of June, 2001.

CURRY COUNTY BOARD OF COMMISSIONERS

Reviewed as to Form:

M. G. Herbage
Curry County Legal Counsel

There top

Maryln Schafer, Chair.

Rachelle D. Schaaf, Commissioner